

BOARD MEETING DATE - 03.02.2018



SANCTIONED
 On 03/02/2018
 P/A No. 25/Am/1917-18
 VALID UPTO 12/31/2021

CHAIRMAN
 Madhyamgram Municipality
 Dist. - North 24 Parganas

STATEMENT OF PLAN PROPOSAL
 1. ASSESSEE NO. -
 2. DETAILS OF REGISTERED DEED- BOOK NO.-1
 VOLUME NO.- 1502-2016, PAGE FROM 26035 TO 26071, BEING NO.- 150201088
 FOR THE YEAR- 2016.

SCHEDULE OF DOORS & WINDOWS:

| WINDOWS | | | | |
|---------|-------|--------|--------|------|
| MARK | WIDTH | HEIGHT | LINTEL | SILL |
| W1 | 1800 | 1750 | 2350 | 600 |
| W2 | 1500 | 1750 | 2350 | 600 |
| W3 | 1200 | 1750 | 2350 | 600 |
| W4 | 900 | 1200 | 2350 | 1150 |
| W5 | 600 | 900 | 2350 | 1450 |
| W6 | 1350 | 1750 | 2350 | 600 |
| W7 | 1000 | 1750 | 2350 | 600 |
| W8 | 1175 | 1750 | 2350 | 600 |

| DOORS | | | | |
|-------|-------|--------|--------|---------|
| | WIDTH | HEIGHT | LINTEL | REMARKS |
| D1A | 1200 | 2150 | 2150 | |
| D1 | 1000 | 2150 | 2150 | |
| D2 | 900 | 2150 | 2150 | |
| D3 | 750 | 2150 | 2150 | |
| DW | 2400 | 2150 | 2150 | |
| DW1 | 1800 | 2150 | 2150 | |
| DW2 | 2700 | 2150 | 2150 | |
| FCD1 | 1100 | 2150 | 2150 | |

| DUCT | | | |
|------|-------|--------|--------|
| | WIDTH | HEIGHT | LINTEL |
| DT1 | 1200 | 1800 | 2150 |
| DT2 | 900 | 1800 | 2150 |

SPECIFICATION
 01. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
 02. ALL EXTERNAL WALLS ARE 200 TH & ALL INTERNAL WALLS ARE 125 TH UNLESS OTHERWISE STATED.
 03. THE DEPTH OF S.L.G. W.R. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
 04. BRICK WORK 200 TH WITH MORTAR 1:4 & BRICK WORK 125 TH WITH MORTAR 1:4.
 05. ALL R.C.C. WORKS INCLUDING FOUNDATION WORK M 30.
 06. GRADE OF STEEL FE 415. CODE 1786-1979.
 07. ALL SHORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
 08. OTHERS ITEM ARE AS PER IS SPECIFICATION.

COLOUR SPECIFICATION
 PROPOSED AREA - RED
 EXISTING AREA - YELLOW
 SURFACE DRAIN
 ROAD
 WATER LINE

CERTIFICATE OF BUILDING PLAN-
 I/WE DO HEREBY CERTIFY THAT PLANS, ELEVATION & SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY HAVE BEEN PERSONALLY PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES 2007.

VIVEK SINGH RAY
 Registered Architect
 Reg. No. CA/2001/28182

SIGNATURE OF LICENSED BUILDING SURVEYOR OR ARCHITECT
 (NAME, ADDRESS & EMPANELMENT NO. REGD. FEATHER NO.)

CERTIFICATE OF STRUCTURAL STABILITY-
 I/WE HEREBY CERTIFY THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME/US WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL & OTHER CONDITIONS, IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

ARITRA MANDAL
 Empanelled Structural Engineer
 Kolkata Municipal Corporation
 Empanelled No. - 527/11
 O.P. BASU
 B.E. (Civil), C. Eng. (I), M.I.E. (I), Reg. No. - 9804627890
 M.I.G.S., M.I. Struct. E. (India), M. As. Soc. C.E.
 CHARTERED ENGINEER
 M 30372
 DR. SUJIT KUMAR BOSE
 Ph.D., M.C.E. (Soil) B.C.E. (Hons)
 M.I.G.S.

SIGNATURE OF STRUCTURAL ENGINEER
 (NAME, ADDRESS & EMPANELMENT NO.)

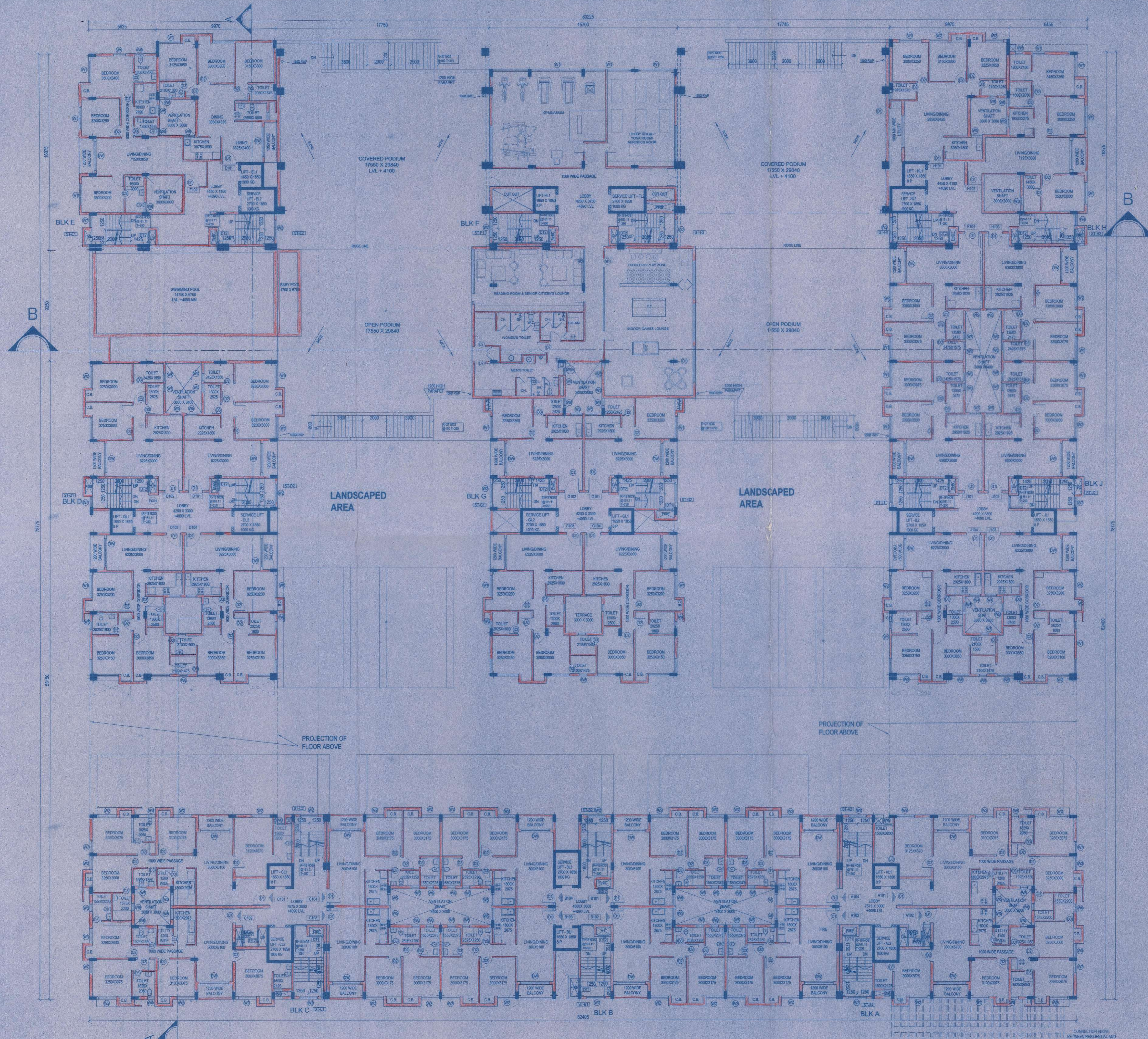
SIGNATURE OF GEO-TECHNICAL ENGINEER
 (NAME, ADDRESS & EMPANELMENT NO.)

CERTIFICATE OF OWNER-
 CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN, CERTIFIED THAT I HAVE GONE THROUGH THE RULES FOR MADHYAMGRAM MUNICIPALITY AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING.

SIGNATURE OF OWNER
 PROJECT:
PROPOSED G+VI STORED RESIDENTIAL COMPLEX WITH FACILITY BLOCK AT JESSORE ROAD
 OVER HOLDING NO. 01/1, JESSORE ROAD, WARD NO. 30, MOUZA SAHARA, R.S. BAG NO. 43-47/44B-44C, R.S. NO. 3 (I), NO. 1, 3B, TOLUZI NO. 146, PARGANA ANOWARPUR, P.S. AIRPORT, NORTH 24 PARGANAS

CLIENT:
 ASTORIA HOTEL PVT. LTD.

DRAWING TITLE: FIRST FLOOR PLAN
 DRAWING NO: BR/ARCH/03



REVALIDATED
 On 02.08.2021
 P/A No. 25/Am/1917-18
 VALID UPTO 11.03.2022

Chairperson
 BOARD OF ADMINISTRATORS
 MADHYAMGRAM MUNICIPALITY

